

**Westmoreland County Firemen's Association  
ESSAY CONTEST**

**Rules & Regulations**

This contest is open to Westmoreland County students in the sixth and seventh grades of public, parochial and private schools within Westmoreland County.

**Rules – Read Carefully**

- The essay must be about “Fire Prevention” or “Fire Safety”
- **Two pages typed, along with a cover sheet**
- The entry blank below must be completed and affixed by one staple to the back of the essay
- All entries will become property of the Westmoreland County Firemen's Association.
- All entries must be mailed by **December 8, 2021 to Ken Miller, 416 Walnut St., Latrobe, PA 15650**

**Judging**

The entries should be submitted by the teacher of each classroom for final judging. Judging will be on the length of the essay, content, grammar and neatness. However, if the teacher is unable to prejudge the essays for submission, the Fire Prevention Committee will select the entries to be submitted for final judging. Final judging will be done by the Fire Prevention Committee, on January 9, 2022, only, at Latrobe Hose Company #5. Essays must be sent to **Ken Miller, 416 Walnut St., Latrobe, PA 15650.**

**Awards**

The best judged five (5) entries from each grade will receive prizes. Total prizes valued up to \$2,500 will be awarded to the best judged entries.

**Recognition**

All winners will be recognized and prizes awarded at the **Westmoreland County Firemen's Association** monthly meeting to be held:

**March 11, 2022 - 7pm (sharp) at Youngwood Volunteer Fire Department, Youngwood, PA**

Winners and teachers will be notified. For further information, contact **Ken Miller at 724-787-6919**

*(If any teacher is willing to help judge entries, please contact Ken Miller by December 21, 2021 at 724-787-6919)*

\*\*\*\*\*CLIP\*\*\*\*\*

**Student Entry Blank Form  
No Names on Poster  
PRINT CLEARLY**

Male \_\_\_\_\_

Female \_\_\_\_\_

Student's Name \_\_\_\_\_

Home Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

School Attending \_\_\_\_\_

School Phone # \_\_\_\_\_

School Address \_\_\_\_\_

Teacher's Name \_\_\_\_\_

Grade \_\_\_\_\_

Hometown Fire Department \_\_\_\_\_

**PLEASE DO NOT TAPE OR GLUE – STAPLE ONLY ONE FORM TO ESSAY**